

**EASTON AREA JOINT SEWER AUTHORITY**  
**Monday December 15, 2025**  
**AGENDA**

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda and any Amendments – **Action Item**
4. Approval of Minutes: November 17, 2025 – **Action Item**
5. Courtesy of the Floor
6. Report of Solicitor
7. Report of Accountant
8. Approval of Bills – **Action Item**
9. Approval of Requisitions for Bond proceeds – **Action Item**
10. Committee Reports
  - a. Engineering Committee
    - i. Report of the Consulting Engineer  
**Update: Draft WWTP NPDES Permit**  
**Update: MCC Replacement Project**  
**Update: SCADA System Upgrade Project**  
**Update : Force Main Replacement Project**
  - b. IPP Committee
    - i. Report of the IPP Manager
  - c. Finance Committee
    - i. **Updates on Completed Actions**
  - d. Insurance Review Committee
    - i. **Environmental/Pollution and Terrorism Policy Renewal Approval**
11. Operations Report (City of Easton)
12. Old Business
13. Unfinished Business
14. New Business
15. Executive Session
16. Adjournment