

EASTON AREA JOINT SEWER AUTHORITY
Monday, July 20, 2026
AGENDA

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda and any Amendments – **Action Item**
4. Approval of Minutes: June 15, 2026 – **Action Item**
5. Courtesy of the Floor

i. Credit Rating Presentation

6. Report of Solicitor
7. Report of Accountant
8. Approval of Bills – **Action Item**
9. Approval of Requisitions for Bond proceeds – **Action Item**
10. Committee Reports
 - a. Engineering Committee
 - i. Report of the Consulting Engineer

Item # 07-01: Design and Bidding Services Proposal for Methane Gas Scrubbing System Project

- b. IPP Committee
 - i. Report of the IPP Manager
 - c. Finance Committee
 - i. Approval of Auditor Engagement Letter for H2O Grant Audit**
 - ii. Grant Money Audit**
 - iii. Embassy Bank Discussion**
11. Operations Report (City of Easton)
12. Old Business
13. New Business
14. Unfinished Business
15. Executive Session
16. Adjournment