## EASTON AREA JOINT SEWER AUTHORITY

# WASTEWATER SURVEY FOR NONRESIDENTIAL ESTABLISHMENTS: APPLICATION FOR WASTEWATER DISCHARGE PERMIT

## SECTION A – GENERAL INFORMATION

| A.1.                     | Company name, mailing address, telephone number:  |
|--------------------------|---|
|                          | Zip Code Township Telephone No Building Owner Name/Address if different than above:   |
| A.2.                     | Address of production or manufacturing facility. (IF same as above, check [ ].)   |
|                          | Zip CodeTownship:Telephone No.:   |
| A.3.                     | Name, title, and telephone number of person to represent this firm in official dealing with the Sewer Authority:  |
| A.4.                     | Alternate person to contact concerning information provided herein:  Name:  |
| reque<br>reatm<br>lischa | Title: Tel. No o Signing Official: In accordance with Title 40 of the Code of Federal Regulations Part 403 in 403.14, information and data provided in this questionnaire which identifies the nature and not of discharge shall be available to the public without restriction. Requests for confidential ent of other information shall be governed by procedures specified in 40 CFR Part 2. Should a rege permit be required for your facility, the information in this questionnaire will be used to the permit. |
| 9                        | This is signed by an authorized official of your firm <u>after</u> adequate completion of this form and review of the information by the signing official.  |
|                          | I have personally examined and am familiar with the information submitted in the document and attachments. Based upon my inquiry of those individuals immediate responsible for obtaining the information reported herein, I believe that the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility for fine and/or imprisonment.   |
|                          | Date Signature of Official (Seal if applicable)   |

|  | retreatment Categorical Standards [ ] yes [ ] no                        |
|--|---|
| painting, printing, meat packing, food             | I (auto repair, machine shop, electroplating, wareho processing, etc.). |
| your firm conducts.                                | the manufacturing, production, or service activitie                     |
|  | ber (s) (SIC Code) for your facilities. (If more than ortance)          |
| This facility generates the following type         | pes of wastes (check all that apply):                                   |
|  | Average gallons per day   |
| Domestic wastes (restrooms, employee showers, etc. | [ ] estimated [ ] measured  |
| 2. [ ] Cooling water, non-contact                  | [ ] estimated [ ] measured  |
| 3. [ ] Boiler/Tower blowdown                       | [ ] estimated [ ] measured  |
| 4. [ ] Cooling water, contact                      | [ ] estimated [ ] measured  |
| 5. [ ] Process                                     | [ ] estimated [ ] measured  |
| 6. [ ] Equipment/Facility Washdown                 | [ ] estimated [ ] measured  |
| 7. [ ] Air Pollution Control Unit                  | [ ] estimated [ ] measured  |
| 8. [ ] Storm water runoff to sewer                 | [ ] estimated [ ] measured  |
| 9. [ ] Other (describe)                            | stimated  |

| A.10  | Wastes discharged to (check all that apply):  |
|-------|---|
|       | Average gallons per day   |
|       | [ ] Sanitary sewer       [ ] estimated [ ] measured         [ ] Storm sewer       [ ] estimated [ ] measured         [ ] Surface water       [ ] estimated [ ] measured         [ ] Ground water       [ ] estimated [ ] measured         [ ] Waste haulers       [ ] estimated [ ] measured         [ ] Evaporation       [ ] estimated [ ] measured         [ ] Other (describe)       [ ] estimated [ ] measured |
|       | Provide name and address of waste hauler(s), if used:   |
|       |   |
| A.11  | Average 30 minute peak flow rate.   |
| A.12  | Average 30 minute peak flow rate.  Is a Spill Prevention Control and Counter measure Plan prepared for the facility.  [ ] yes [ ] no  If report has been prepared, attach copy.  If report is required, but not yet prepared, indicate date it will be submitted.   |
|       |   |
| SECT  | ION B – FACILITY OPERATION CHARACTERISTICS  |
| B.1   | Number of employee shifts worked per 24-hour day is  Average number of employees per shift is   |
| B.2   | Starting times of each shift: 1 <sup>st</sup> am 2 <sup>nd</sup> am 3 <sup>rd</sup> am pm pm  |
| Note: | The following information in this section must be completed for each product line.  |
| B.3   | Principal produced:   |
| B.4   | List raw materials and process additives (both liquid and solid) which are used or stored in bulk.  |
|       | MATERIAL Quantity Used Per Year   |
|       |   |
|       |   |
|       |   |
|       |   |
|       |   |
|       |   |

| B.5        | Production process is:  [ ] Batch [ ]Continu- Average number of batches         | ous []Both _<br>s per 24-hour day | % batch               | % continuous     |
|------------|---|-----------------------------------|-----------------------|------------------|
| B.6<br>B.7 | Hours of operation:  Is production subject to sea If yes, briefly describe seas | am to                             | pm                    | [ ] continuous   |
| B.8        | Does facility shut down for   |                                   | nce, or other reasons | ?                |
| B.9        | If yes, indicate period when Are any process changes or                         | shutdown occurs                   | 1 1                   |                  |
| B.10       | [ ] yes [ ] no List other environmental co                                      |                                   |                       | e years?         |
|            | Permit Classification   | Number                            |                       | egulatory Agency |
|            |   |                                   |                       |                  |
|            |   |                                   |                       |                  |
| SECT       | ION C – WASTER USAGE  |                                   |                       |                  |
| C.1        | Water sources (check all tha  | 4 1 >                             |                       |                  |
|            | [ ] City of Easton  |                                   |                       |                  |
|            | [ ] Easton Suburban Water   | · Authority                       |                       |                  |
|            | <ul><li>[ ] Private Well</li><li>[ ] Surface water</li></ul>                    |                                   |                       |                  |
|            | [ ] Other (specify)   |                                   |                       |                  |
| C.2        | •   |                                   |                       |                  |
| C.3        | Name on the water bill  | 200                               |                       |                  |
| C.4        | Describe any water treatment  | t or conditioning                 |                       |                  |
|            |   |                                   |                       |                  |
| C.5        | List average water usage and  | average wastewate                 | r discharge for all   | 1-4-1            |
|            | Process   | SIC                               |                       |                  |
|            |   | Number                            | Water Use<br>GPD      | Discharge<br>GPD |
|            |   |                                   |                       |                  |
|            |   |                                   |                       |                  |

## SECTION D - WASTEWATER INFORMATION

- D.1 If your facility employs processed in any of the industrial categories or business activities listed below <u>and</u> any of these processes generate wastewater or waste sludge, place a check beside the category or business activity (check all that apply).
  - A. Industrial Categories 1. [ ] Adhesives 2. [ ] **Aluminum Forming** 3. T 1 Auto & Other Laundries **Battery Manufacturing** 5. [ ] Beverage Bottler Coal Mining 7. [] Coil Coating 8. [ ] Copper Forming 9. [] **Dairy Products** 10. [ ] Electronic & Electronic Components 11. [ ] Electroplating 12. [ ] **Explosives Manufacturing** Food/Edible Products Processor 13. ſ 1 14. [ ] **Foundries** 15. Gum & Wood Chemicals 16. [ ] **Inorganic Chemicals** 17. [ ] Iron & Steel 18. [ ] Laboratory 19. [ ] Leather Tanning & Finishing 20. [ ] Machine Shop 21. [ ] **Medical Products** 22. [ ] Medical Care 23. [ ] Nonferrous Metals 24. [ ] Office 25. [ ] Ore Mining 26. [ ] Organic Chemicals 27. [ ] Paint & Ink 28. [ ] Pesticides 29. [ ] Petroleum Refining 30. [ ] Pharmaceuticals 31. [ ] Photographic Supplies 32. [ ] Plastic & Synthetic Materials 33. [ ] Plastics Processing 34. [ ] Porcelain Enamel 35. [ ] Printing & Publishing 36. [ ] Pulp & Paper 37. [ ] Retail/Wholesale Trade 38. [ ] Rubber 39. [ ] Service (Specify) 40. [ ] Slaughter/Meat Packing/Rendering 41. [ ] Soaps & Detergents 42. [ ] Steam Electric 43. [ ] Textile Mills 44. [ ] Timber

45.[]

Warehouse

| D.2  | Pretreatment devices or processes used for treating wastewater or sludge (check as many as appropriate).  |
|------|---|
|      | [ ] Air Flotation [ ] Centrifuge [ ] Chemical Precipitation [ ] Chlorination [ ] Cyclone [ ] Filtration [ ] Flow Equalization [ ] Grease or oil separation, type [ ] Grease trap [ ] Grit removal [ ] Ion Exchange [ ] Neutralization, pH correction [ ] Ozonation [ ] Reverse Osmosis [ ] Screen [ ] Sedimentation [ ] Septic tank [ ] Solvent separation [ ] Sump [ ] Biological treatment type |
|      | Biological treatment, type  Rainwater diversion or storage  |
|      | Other physical treatment, type  |
|      | Other physical treatment, type  |
|      | [ ] Other, type [ ] No pretreatment provided  |
|      | Is any form of pretreatment planned for this facility within the next three years? [ ] Yes [ ] No   |
|      | Provide a flow diagram for each existing pretreatment system. Include process equipment, by products, by product disposal method, concentrations, waste and by product volumes, design and operating conditions.  |
| D.3. | If any wastewater analysis have been performed on the wastewater discharge(s) from your facilities, attach laboratory report showing the name of the laboratory performing the analysis, the date the sample was taken, and the sampling location.  |

# Section E - OTHER WASTES

| E.1.             | Are any liquid wastes or sludges from this the sewer system? [ ] Yes [ ] N  | firm disposed of by means other than discharge to |
|------------------|---|---|
| E.2.             | These wastes may best be described as:  |   |
|                  | [ ] Acids and Alkalies [ ] Heavy Metal Sludges [ ] Inks/Dyes [ ] Oil and/or Grease [ ] Paints [ ] Pesticides [ ] Plating Wastes [ ] Pretreatment Sludges [ ] Solvents/Thinners [ ] Other Hazardous Wastes (Specify)  Other Wastes (Specify) | Estimated Gallons or pounds/year                  |
|                  |   |   |
| E.3. For         | r the above checked wastes, does your comp  | any practice:                                     |
| ]<br>]<br>]<br>] | ] On-site storage   |   |

Briefly describe the method(s) of storage or disposal checked above.

Priority Pollutant Information: Please indicate by placing an "x" in the appropriate box by each listed chemical whether it is "Suspected to be "Absent", "Known to be Absent", "Suspected to be Present", or "Known to be Present" in your manufacturing or service activity L

Concern/Day Suspected Known or Suspected Absent Know Absent Suspect Present Known Present IV. PCBs AND RELATED COMPOUNDS 12674-11-2 11104-28-2 53469-21-9 12672-29-6 11141-16-2 105-67-9 534-51-1 11097-69-1 59-50-7 541-73-1 100-41-4 108-90-7 106-46-7 32 Benzene, 1,2,4-trichloro 120-82-1 118-74-1 108-88-3 121-14-2 CAS# 606-20-2 71-43-2 95-50-1 98-95-3 III. METALS AND INORGANICS Chemical Compound 29 Benzene, 1,2-dichloro 30 Benzene, 1,3-dichloro 31 Benzene, 1,4-dichloro 24 Phenol, 2,4-dimethyl 33 Benzene, hexachloro 26 o-Cresol, 4-6-dinitro 25 m-Cresol, p-chloro 37 Toluene, 2-4-dinitro 38 Toluene, 2,6-dinitro 28 Benzene, Chloro 34 Benzene, ethyl 35 Benzene, nitro 27 Benzene 39 PCB-1016 41 PCB-1232 42 PCB-1242 43 PCB-1248 40 PCB-1221 44 PCB-1254 36 Toluene Concern/Day Suspected Known or Suspected Absent Know Absent Suspect Present Known Present 7440-36-0 7440-38-2 1332-21-4 7440-43-9 7440-47-3 7440-41-7 7440-50-8 7439-92-1 7439-97-6 7440-02-0 7782-44-2 7440-22-4 7440-28-0 7440-66-6 CAS# 108-95-2 120-83-2 100-02-7 95-57-8 88-06-2 87-86-5 87-86-5 51-28-5 . METALS AND INORGANICS II. PHENOLS AND CRESOLS Chemical Compound 18 Phenol, 2,4, - dichloro Phenol, 2,4,6-trichloro Phenol, pentachloro Phenol, 2,4-dinitro 17 Phenol, 2-chloro Phenol, 2-nitro Phenol, 4-nitro Chromium Asbestos Cadmium 1 |Antimony Beryllium 12 Selenium 16 Phenol(s) Arsneic Cyanide Thallium Copper 10 Mercury 11 Nickel Silver Lead 15 Zinc 7 ဖ œ 7 S 0 73 20 0 7

| inesdA betsent<br>vs@/mesnco      | S                 |                     | $\vdash$              | +                          | _                         | -                        | -                            | -                       | -   | -                           | -                            | +                            | $\vdash$                  | $\vdash$                                     | $\vdash$              | -                     | +                        | -                      | -                       | -                           |               |                        |                             |                       | L                     |                       |                             |                            |                                |
|-----------------------------------|-------------------|---------------------|-----------------------|----------------------------|---------------------------|--------------------------|------------------------------|-------------------------|---|-----------------------------|------------------------------|------------------------------|---------------------------|--|-----------------------|-----------------------|--------------------------|------------------------|-------------------------|-----------------------------|---------------|------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------------|----------------------------|--------------------------------|
| Know Absent                       | -                 | _                   | -                     | -                          |                           |                          | -                            | _                       | -   | $\vdash$                    | $\vdash$                     | -                            | -                         | _  | -                     | _                     | 1                        |                        | -                       | _                           | _             |                        | L                           |                       |                       |                       | _                           |                            |                                |
| Suspect Present                   | +                 |                     | $\vdash$              | $\vdash$                   |                           |                          | $\vdash$                     | _                       | -   |                             | $\vdash$                     | $\vdash$                     | -                         | _  | -                     | -                     | +                        | $\downarrow$           | _                       | -                           |               |                        | L                           | L                     |                       |                       | _                           |                            |                                |
| Known Present                     | +                 |                     | -                     | $\vdash$                   | _                         |                          | _                            | _                       | _   | _                           | _                            | $\vdash$                     | _                         | L  |                       | _                     | _                        | 1                      | _                       |                             | 4             |                        | L                           | _                     |                       |                       |                             |                            |                                |
|                                   | 1                 |                     |                       |                            |                           |                          |                              |                         |   |                             | -                            | -                            |                           |  |                       | $\vdash$              | $\vdash$                 | -                      | $\vdash$                | -                           |               |                        | _                           | _                     |                       | _                     |                             |                            |                                |
|                                   | CAS #             | 67-66-3             | 56-23-5               | 75-69-4                    | 75-71-8                   | 75-34-3                  | 107-06-2                     | 71-55-6                 | 79-00-5   |                             | 67-72-1                      | 75-01-4                      | 75-35-4                   |  | 79-01-6               | 127-18-4              | 78-87-5                  |                        | 87-68-3                 | 1                           |               |                        | 131-11-3                    | 84-66-2               | 84-74-2               | 917-84-0              | 117-81-7                    | 85-68-7                    |                                |
|                                   | Cuemical Compound | Methane, trichloro  | Methane, tetrachloro  | Methane, trichlorodifluoro | Methane, dichlorodifluoro | Ethane, 1,1-dichloro     | Ethane, 1,2-dichloro         | Ethane, 1,1,1-trichloro | Ethane, 1,1,2-trichloro                               | Ethane, 1,1,2,1-tetrachloro | Ethane, hexachloro           | 77 Ethene, chloro            | Ethene, 1,1-dichloro      | Ethene, trans-dichloro                       | Ethene, trichloro     | Ethene, tetrachloro   | Propane, 1,2-dichloro    | Propane, 2, 4-dichloro | Butadiene, hexachloro   | Cyclopentadiene, hexachloro |               | VIII. PHTHALATE ESTERS | Phthalate, di-c-methyl      | Phthalate, di-n-ethyl | Phthalate, di-c-butyl | Phthalate, di-n-octyl | Phthalate, bis 2-ethylhexyl | 91 Phthalate, butyl benzyl |                                |
|                                   |                   |                     | 89                    |                            |                           |                          | -                            | _                       | 74  | 75                          | 192                          | 177                          | 78                        | 79   | 80                    | 81                    | 82 F                     | 83                     | 84 E                    | 85 C                        |               | III.                   | 86 P                        | 87 P                  | 88                    | 89 P                  | 90 P                        | 7                          |                                |
| Known (<br>Suspecte<br>Concern/Da |                   |                     |                       |                            |                           |                          |                              |                         |   |                             |                              |                              |                           |  | ω                     | ω                     | 8                        | 8                      | 8                       | 8                           |               |                        | 00                          | 8                     | 8                     | 8                     | 6                           | 6                          |                                |
| suspected Abser                   | T                 | 1                   |                       |                            | 1                         | +                        |                              |                         | 1   | 1                           |                              |                              |                           | SON  | 1                     |                       |                          |                        |                         |                             |               |                        |                             |                       |                       |                       |                             |                            |                                |
| Hand Mon Maren                    |                   | +                   |                       |                            | -                         | $\dagger$                | +                            | 1                       | $\dagger$   | +                           | 1                            | $\dashv$                     |                           | NG COMPOUNDS                                 | -                     |                       |                          |                        |                         |                             |               |                        | -                           | -                     | -                     |                       |                             |                            | _                              |
| Suspect Prese                     | F                 | +                   | $\dashv$              |                            | -                         | +                        | +                            | +                       | 4   | -                           |                              | 4                            |                           | ON THE                                       | 4                     |                       |                          |                        |                         |                             |               |                        |                             |                       |                       |                       |                             |                            |                                |
|                                   | _                 | 1                   |                       |                            |                           |                          |                              |                         |   |                             |                              |                              |                           | Ü  |                       |                       |                          |                        |                         |                             |               |                        |                             | ł                     |                       |                       |                             |                            |                                |
| Known Prese                       | -                 | 1                   | _                     |                            |                           |                          |                              |                         |   |                             |                              |                              |                           | Z  |                       |                       |                          |                        |                         |                             |               |                        |                             |                       |                       |                       |                             |                            |                                |
| #<br>P<br>C                       | 11096-82-5        | 04 50 7             | 7-28-1                |                            | EAD 00 A                  | 747 44 4                 | 111-44-4                     | 1077                    | 110-75-8  | 101-55-3                    | 7005-72-3                    | 111-91-1                     |                           | IROGEN-CONTA                                 | 62-75-1               | 86-30-6               |                          | 92-87-5                | 91-94-1                 | 122-66-7                    | 107-13-1      |                        |                             | 74-83-9               | 74-87-3               | 75-09-2               | 124-48-1                    | 75-27-4                    | 77 07 0                        |
| Chemical Compound                 | 1260              | 2-Chloronanhthalana | ज्ञान का वार्वा विकास | (P)                        | Ether his/chloromethy/    | Fither his(2-chloroethy) | Fifther bis(2-chlorosoprout) | Ether 2-phonothyd view  | 4 Promonton de la | Ethor 4 oblembrand also     | Etilei, 4-chiolonenyi phenyi | bis(z-chloroethoxyl) methane | A BATAING ATTA CONTRACTOR | EA MILL COAMMINES AND OTHER NITROGEN-CONTAIN | Nitrosamine, dimethyl | Nitrosamine, diphenyi | Nitrosamine, di-n-propyl | ine                    | Benzidine, 3,3-dichloro | Hydrazine, 1,2-diphenyl     | nitrile       |                        | VII. HALOGENATED ALIPHATICS | Methane, bromo-       | Methane, chloro-      | Methane, dichloro     | Methane, chlorodibromo      | Methane, dichlorobromo     | N A = 41 = 11 = 4.114. 11 = 11 |
| a he                              | PCB-1260          | -Chlr               | 5                     | ETHERS                     | iher                      | Ther                     | Ther.                        | . shor                  | , 10 ct.  | ishor.                      | , 0                          | 18(2-                        | 1                         |  | JILLOS:               | IIITOS                | litrosa                  | Benzidine              | enzio                   | ydraz                       | Acrylonitrile | (                      | ALC                         | ethar                 | ethai                 | ethar                 | ethar                       | ethar                      | - 111                          |
| 9                                 | 45                | 46                  |                       | E                          | 1                         |                          |                              |                         |   |                             |                              | 22                           | 1                         | TAT O  |                       |                       |                          |                        | - 1                     |                             |               |                        | E C                         |                       |                       |                       |                             |                            |                                |
|                                   | 4                 | 7                   |                       | Jan.                       | 7                         | 7                        | 4                            | 10                      | 1 12  | אונ                         | ) [                          | 0                            | E71                       | L  | 40                    | S                     | 26                       | 5                      | 28                      | 50                          | 00            | 1                      |                             | 5                     | 62                    | 63                    | 64                          | 65                         | 0                              |

| Suspected Concern/Day                |                   | I                             |             | T             |            |                      | I                      | 1                      | I                    |                  |                 |                          |              | T       |                              | T              | 1            |          |               |              |            |             |            |                                |             |
|--------------------------------------|-------------------|-------------------------------|-------------|---------------|------------|----------------------|------------------------|------------------------|----------------------|------------------|-----------------|--------------------------|--------------|---------|------------------------------|----------------|--------------|----------|---------------|--------------|------------|-------------|------------|--------------------------------|-------------|
| spected Absent<br>ro nwonN           | ns                |                               | +           | +             | +          | +                    | +                      | +                      | -                    | +                | ╁               | +                        |              | -       | +                            | $\vdash$       |              |          |               |              |            |             |            |                                |             |
| InsedA wonN                          |                   | +                             | +           | +             | +          | +                    | +                      | -                      | +                    | -                | $\vdash$        | +                        | -            | -       | -                            | -              |              |          |               |              |            |             |            |                                |             |
| inspect Present                      | 3                 | ╁                             | +           | +             | -          | +                    | +                      | $\vdash$               | +                    | +                | <u> </u>        | $\vdash$                 | $\vdash$     | -       | -                            | -              |              |          |               |              |            |             |            |                                |             |
| Known Present                        |                   | -                             | -           | ŀ             | -          | +                    | +                      | -                      | +                    | -                | -               |                          | -            | -       | -                            | -              |              |          |               |              |            |             |            |                                |             |
| 21                                   | CAS#              | 57-74-9                       | 72-54-8     | 72-55-9       | 50-29-3    | 60-57-1              | 959-98-8               | 33213-65-9             | 1031-67-8            | 72-20-8          | 7421-93-4       | 76-44-8                  | 1024-57-3    | 78-59-1 | 7146-01-6                    | 8001-35-2      |              |          |               |              |            |             |            |                                |             |
|                                      | Chemical Compound | Chlordane                     |             | DDE           | TOO        | Dieldrin             | Endosulfan (Alpha)     | Endosulfan (Beta)      | 0                    | Endrin           | Endrin aldehyde | Heptachlor               | - epoxide    |         | lioxin)                      | Toxaphene      |              |          |               |              |            |             |            |                                |             |
|                                      |                   | 114                           | 115         | 116           | 117        | 118                  | 119                    | 120                    | 121                  | 122              | 123             | 124                      | 125          | 126     | 127                          | 128            |              |          |               |              |            |             |            |                                |             |
| Known or<br>Suspected<br>Concern/Day |                   |                               |             |               |            |                      |                        |                        |                      |                  |                 |                          |              |         |                              |                |              |          |               |              |            |             |            |                                |             |
| nesdA betoen                         | ıs                |                               |             |               |            |                      |                        |                        |                      |                  |                 |                          |              |         |                              |                |              |          |               | -            | $\vdash$   | $\vdash$    | _          |                                |             |
| Rnow Absen                           |                   |                               |             |               |            |                      |                        |                        |                      |                  |                 |                          |              |         |                              |                |              |          |               | -            | $\vdash$   | -           |            |                                |             |
| Suspect Presen                       |                   |                               |             |               |            |                      |                        |                        |                      |                  |                 |                          |              |         |                              |                |              | -        |               | -            | -          |             |            |                                |             |
| Known Presen                         |                   | SNO                           |             |               |            |                      |                        |                        |                      |                  |                 |                          |              |         |                              |                |              |          |               | -            |            |             |            |                                |             |
|                                      | CAS#              | HYDROCARB                     | 83-32-9     | 208-96-8      | 120-12-7   | 56-55-3              | 205-99-2               | 207-08-9               | 191-24-2             | 50-32-8          | 218-01-9        | 53-70-3                  | 206-44-0     | 86-73-7 | 193-39-5                     | 91-20-3        | 85-01-8      | 129-00-0 |               | 107-02-8     | 309-00-2   | 319-84-6    | 319-85-7   | 58-89-9                        | 319-86-8    |
|                                      | Chemical Compound | POLYCYCLIC AROMATIC HYDROCARB | Acenapthene | Acenapthylene | Anthracene | Benzo (a) anthracene | Benzo (b) fluroanthene | Benzo (k) fluroanthene | Benzo (ghi) perylene | Benzo (a) pyrene | Chrysene        | Dibenzo (a,n) anthracene | Fluroanthene | Flurene | 104 Indeno (1,2,3-cd) pyrene | 105 Napthalene | Phenanthrene | Pyrene   | X. PESTICIDES | 108 Acrolein | Adrin      | BHC (Alpha) | BHC (Beta) | BHC (Gamma) or Lindane 58-89-9 | BHC (Delta) |
|                                      |                   | XI. P(                        |             |               |            |                      |                        |                        | 1                    |                  | 100             | 101                      | 102          | 103     | 104                          |                | 106          | 107 F    | X. PES        | 108 /        | 109 Aldrin | 110 E       | 111 E      | 112 E                          | 113 E       |

# PRIORITY POLLUTANT INFORMATION (Continued)

2. For chemical compounds in Section "F" above which are indicated to be "Known Present", please list and provide the following data for each (attach additional sheets if needed):

| Item<br>No. | Chemical Compounds | Annual<br>Usage<br>(Lbs.) | Estimated<br>Loss to<br>Sewer<br>(Lbs./Year) |
|-------------|--------------------|---------------------------|--|
|             |                    |                           |  |
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|             |                    |                           |  |

#### Section G

Copies of all MSDS for products used at this facility must accompany this application.

#### Section H

A print of the facility clearly showing sewer lines and discharge points must accompany this application. Indicate possible sampling points for regulated and non regulated discharges. For reference, buildings, streets and other pertinent structures should be included.